



## ASSOCIATION OF SAFETY PRACTITIONERS OF THE PHILIPPINES, INC.

Unit 307 Vicar's Building, Corner Road 1 Vasra, Visayas Avenue, Quezon City, Philippines  
Tel. No. : (0632) 373-4212, [www.asppi.org.ph](http://www.asppi.org.ph), email: [secretariat@asppi.org.ph](mailto:secretariat@asppi.org.ph)



FULL MEMBER

### 4th OSH Regional Forum Reservation

**Registration fee:**

- Php 2,000.00(Non-member)  
 Php 1,500.00(Member)

Kindly reserve the following Name/s: _____ _____ _____
Reserved by: _____
Position: _____
Company: _____
Tel. no.: _____
Fax no.: _____
Email add.: _____

**4<sup>th</sup> ASPPPI Occupational Safety and Health Regional Forum  
Lakbayan Center, Manila Water Co., Balara, Quezon City  
November 26, 2015**

**Bank Details:**

**Php Account Number: 0013-7066-03**

**Savings Account Name: ASPPPI**

**Bank/Branch: Bank of the Philippine Islands Makati main Branch, Ayala Avenue, Makati City, Philippines**

For payment made thru bank transfer, kindly email a copy of the deposit slip through [secretariat@asppi.org.ph](mailto:secretariat@asppi.org.ph)

Please make check payable to Association of Safety Practitioners of the Philippines, Inc. (ASPPPI)

**Invitation to Exhibitor**

Should you be interested to exhibit your products/equipment please contact the ASPPI Secretariat. First Come First Serve Basis. Please make check payable to the Association of Safety Practitioners of the Philippines, Inc. (ASPPI)

**Exhibit/Display Area: 2x3 meters**

**EXHIBITORS FEE = Php 5,000.00**

Exhibit Contract

We hereby agree to exhibit our products / equipment during the 4th ASPPI Occupational Safety and Health Regional Forum on November 26, 2015 at Lakbayan Center, Manila Water Co., Balara, Quezon City

**Name:** \_\_\_\_\_  
**Position:** \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Tel. No.:** \_\_\_\_\_  
**Email add.:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_

Please make check payable to Association of Safety Practitioners of the Philippines, Inc. (ASPPI)